

CHSGB

Carson High Safe Grad Booster

Safe Grad - A Tradition That Makes A Difference

AGENDA

TUESDAY, OCTOBER **3**, 2023 5:15 CARSON HIGH SCHOOL LIBRARY

- I. Call to Order:
- II. Member in Attendance:
- III. Treasurer's report:
- IV. Minutes:
- V. Old Business
 - a. Officer/Coordinators Needed (Vice President in January, Registration Coordinator, Volunteer Coordinator)
 - b. Report on Disneyland

VI. New Business

- a. If Disney is out Plan B is in
 - a. Pay Kresta for her troubles?
 - b. Quickly discuss options
 - c. Schedule a Committee meeting to discuss details to bring to next meeting
 - d. Schedule a meeting with students to add their ideas and insights
 - e. Reserve the school now and cancel if needed?
 - f. Update website to reflect decision
- b. Fundraising updates
 - a. 5K
 - b. Craft Fair
 - c. Stickers
 - Last years quote
 - NHS-tonight
 - 2 year college Oct 24th at 6-7:30PM
 - 4 year college Oct 25th at 6-7:30PM
 - d. Eat out nights
 - Pizza factory- November 14th
 - Firehouse subs
 - Dutch bros
- c. Other
- VII. Next Meeting: Tuesday, November 7 (voting day?), 2023
- VIII. Adjourn: