

## **CHSGB**

President - I Vice President -Secretary - M Treasurer - V

## **Carson High Safe Grad Booster**

## Safe Grad - A Tradition That Makes A Difference

## **AGENDA**

TUESDAY, NOVEMBER 8, 2016 6:00PM-7:30PM Q's BBQ

I.	Call to Order	
II.	Approval of Minutes from September 20, 2016	Action
III.	Treasurer's report	Action
IV.	New News	
	a. 5K Introductions	Discussion
	b. Next year board members	Discussion
	c. Decoration committee	Discussion
	d. Kick off meeting – results	Discussion
V.	Old news	
	a. Drive one for your school	Discussion
	<b>b.</b> Buffalo Wild Wings – Results	Discussion
	c. Dutch Bros. Fundraiser - Results	Discussion
	<b>d.</b> Craft Fair, November 18 & 19th – Decals, volunteers	Discussion
VI.	Next Meeting: Tuesday, December 13 @ 6:00pm	
/II.	Adjourn	